

COUNCIL
12 NOVEMBER 2015**ANNUAL REPORT OF THE CHIEF EXECUTIVE**

1. The Annual Report of the Chief Executive is enclosed with this agenda. A colour copy is also available on the County Council's website and has been circulated digitally.
2. The Chief Executive is to make a brief presentation and will then answer questions from members of the Council.

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Specific Contact Points for this report

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Background Papers

In the opinion of the proper officer (in this case the Chief Executive) there are no background papers relating to the subject matter of this report.